

Wednesday, 1-12-2022

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Systematic Theology

Soteriology: The Doctrine of Salvation

ELECTION AND PREDESTINATION

Last Week...

I. THE DOCTRINE OF ELECTION: *1 Peter 1:2*

A. THE MEANING OF ELECTION

B. THE BIBLICAL USE OF THE WORD “ELECTION

This Week...

C. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF GOD’S ELEC1TION:

1. God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - see *1 Pt 1:2*. Since God is

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, He knew from eternity \_\_\_\_\_\_\_\_\_\_ what

would come to pass. He knew all who would trust His Son for

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. So, in like manner, He knew what Israel

would do before He chose them as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. See *Eph 1:4*. Because God knows the end

from the beginning, nothing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him and He had a

plan for \_\_\_\_\_\_\_\_\_\_\_\_\_\_ man - *1 Pt 1:20; Rev 13:8*. Since our

God is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, He chose (elected) to do the

following:

a. He elected to send His only begotten Son into the world to die

for the sins of the world.

b. He elected to save \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_ who would put

their faith and trust in His Son, the Lord Jesus Christ. Now, we

know that the Lord \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man would willfully sin

and determined to send His Son at the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ time

to die for sinners. In God’s mind, everything was a “\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_” long before it happened - the death, burial and

resurrection of Christ! God’s plan of salvation was already in

\_\_\_\_\_\_\_\_\_\_\_ - *Titus 1:2*. God’s foreknowledge did not bring

about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and negate man’s \_\_\_\_\_\_\_\_\_\_\_ will.

He did not choose between individuals - some to \_\_\_\_\_\_\_\_\_\_\_\_\_

and others to \_\_\_\_\_\_\_\_\_\_\_\_\_\_!

2. God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - *Mt 20:16; 22:14*.

a. *Mt 20:16* is a parable of \_\_\_\_\_\_\_\_\_\_\_\_, not salvation.

b. *Mt 22:14* is a parable of \_\_\_\_\_\_\_\_\_\_\_\_, not service.

Note that in both cases the “call” was \_\_\_\_\_\_\_\_\_\_\_\_\_ to

“all.” But only was effective to those who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

the call. Keeping this in mind, God’s call of salvation is

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - *Acts 2:39; Joel 2:32*. Also, His call to

service is to all \_\_\_\_\_\_\_\_\_\_\_\_\_!

3. God’s \_\_\_\_\_\_\_\_\_\_\_\_\_. Israel had no \_\_\_\_\_\_\_\_\_\_\_\_\_ to

become God’s chosen people - *Deut 7:6-8*. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in this current dispensation also have no claim or merit to

become God’s people - *1 Pt 2:9-10*.

Note: Salvation is the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_ - *Rom*

*6:23*. Some will say that the gift of God in *Eph 2:8-9* is

\_\_\_\_\_\_\_\_\_\_\_\_. Someone has said: “The free act of God in

bestowing salvation is grace: the \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ of

man in accepting it is faith.”