

Wednesday, 2-2-2022

Bro. John Vasel

Systematic Theology

Soteriology: The Doctrine of Salvation

ELECTION AND PREDESTINATION

I. THE DOCTRINE OF ELECTION: *1 Peter 1:2*

A. THE MEANING OF ELECTION

B. THE BIBLICAL USE OF THE WORD “ELECTION

Last Week...

C. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF GOD’S ELECTION:

1. God’s Foreknowledge - see *1 Pt 1:2*.

2. God’s Calling - *Mt 20:16; 22:14*.

3. God’s Grace.

This Week...

D. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF GOD’S ELECTION: We must

acknowledge God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in election. God will

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who and what He alone wants without any

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of outside circumstances. When we studied

about our Father in Heaven, we saw that He \_\_\_\_\_\_\_\_\_\_\_\_ what

He wants, He made everything, \_\_\_\_\_\_\_\_\_\_\_ everything! He does

all things well, unlike the people He created. When the Lord says,

*I will have mercy on whom I will have mercy...* *Rom 9:15, 18* -

That is His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. That does \_\_\_\_\_\_\_\_\_\_ mean that

He chooses between individuals when it comes to \_\_\_\_\_\_\_\_\_\_\_\_\_!

God’s will is for \_\_\_\_\_\_\_\_\_\_ to be saved - *1 Tim 2:4, 6; 2 Pt 3:9*

Through the death of His Son salvation is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to

all men. *Jn 3:16*. World means world, not the \_\_\_\_\_\_\_\_\_\_\_\_\_\_!

He is great in \_\_\_\_\_\_\_\_\_\_\_\_\_! *1 Chron 16:34*

We now will consider some of the “\_\_\_\_\_\_\_\_\_\_\_ texts” used to

support the notion that God \_\_\_\_\_\_\_\_\_\_\_\_\_\_ between individuals

in the matter of salvation:

1. *2 Th 2:13* - The message here is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: *...brethren, beloved of the Lord...*

Note *vs. 12* and *14*. Saved people are chosen as they believe the

\_\_\_\_\_\_\_\_\_\_\_ (gospel) and made \_\_\_\_\_\_\_\_\_\_\_ by the Spirit of

God. All who place their faith in the Lord Jesus Christ are

\_\_\_\_\_\_\_\_\_\_ to salvation.

2. *Romans 9* - A favorite chapter for those who teach that God

chooses between \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for salvation. Note some

things from this passage:

a. This chapter along with *10* and *11* is dealing with Israel as a

\_\_\_\_\_\_\_\_\_\_\_. Look at *Mt 3:7-9*. John is rebuking the

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jewish leaders who thought they were OK

because of their \_\_\_\_\_\_\_\_\_\_\_\_\_\_ being the children of

Abraham, etc. *Rom 9:4-8*. Salvation is not by one’s

\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Nor by the will of the \_\_\_\_\_\_\_\_\_\_\_\_. *vs. 16*

b. Paul makes a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in *Rom 11:28-32.* Election is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ matter from salvation.

c. *Rom 9:10-13* is not dealing with the two \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

but with their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which made up two

\_\_\_\_\_\_\_\_\_\_\_\_. Individuals from Israel (\_\_\_\_\_\_\_\_\_\_\_) or

Edom (\_\_\_\_\_\_\_\_\_\_\_) had the choice of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in

Jehovah God or not.

d. Pharaoh was not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to hell. *vs. 17-18; Ex 5:2*

Pharaoh was very \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ not letting the children

of Israel go. Several times he \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ his heart and

several times God hardened it. Pharaoh was not a victim of

\_\_\_\_\_\_\_\_\_\_\_\_ but of his own wicked \_\_\_\_\_\_\_\_\_\_\_\_\_ choices!

e. The \_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_ - *vs. 20-23*. Again,

this is not dealing with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Those who believe

in Christ to be saved are not as clay. All men are “\_\_\_\_\_\_\_\_\_\_

to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,” but God “fits” them for

\_\_\_\_\_\_\_\_\_\_\_\_\_\_!