

Wednesday, 2-2-2022

 Bro. John Vasel

Systematic Theology

Soteriology: The Doctrine of Salvation

ELECTION AND PREDESTINATION

I. THE DOCTRINE OF ELECTION: *1 Peter 1:2*

 A. THE MEANING OF ELECTION

 B. THE BIBLICAL USE OF THE WORD “ELECTION

Last Week...

 C. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF GOD’S ELECTION:

 1. God’s Foreknowledge - see *1 Pt 1:2*.

 2. God’s Calling - *Mt 20:16; 22:14*.

 3. God’s Grace.

This Week...

 D. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF GOD’S ELECTION: We must

 acknowledge God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in election. God will

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_ who and what He alone wants without any

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of outside circumstances. When we studied

 about our Father in Heaven, we saw that He \_\_\_\_\_\_\_\_\_\_\_\_ what

 He wants, He made everything, \_\_\_\_\_\_\_\_\_\_\_ everything! He does

 all things well, unlike the people He created. When the Lord says,

 *I will have mercy on whom I will have mercy...* *Rom 9:15, 18* -

 That is His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. That does \_\_\_\_\_\_\_\_\_\_ mean that

 He chooses between individuals when it comes to \_\_\_\_\_\_\_\_\_\_\_\_\_!

 God’s will is for \_\_\_\_\_\_\_\_\_\_ to be saved - *1 Tim 2:4, 6; 2 Pt 3:9*

 Through the death of His Son salvation is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to

 all men. *Jn 3:16*. World means world, not the \_\_\_\_\_\_\_\_\_\_\_\_\_\_!

 He is great in \_\_\_\_\_\_\_\_\_\_\_\_\_! *1 Chron 16:34*

 We now will consider some of the “\_\_\_\_\_\_\_\_\_\_\_ texts” used to

 support the notion that God \_\_\_\_\_\_\_\_\_\_\_\_\_\_ between individuals

 in the matter of salvation:

 1. *2 Th 2:13* - The message here is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: *...brethren, beloved of the Lord...*

 Note *vs. 12* and *14*. Saved people are chosen as they believe the

 \_\_\_\_\_\_\_\_\_\_\_ (gospel) and made \_\_\_\_\_\_\_\_\_\_\_ by the Spirit of

 God. All who place their faith in the Lord Jesus Christ are

 \_\_\_\_\_\_\_\_\_\_ to salvation.

 2. *Romans 9* - A favorite chapter for those who teach that God

 chooses between \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for salvation. Note some

 things from this passage:

 a. This chapter along with *10* and *11* is dealing with Israel as a

 \_\_\_\_\_\_\_\_\_\_\_. Look at *Mt 3:7-9*. John is rebuking the

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jewish leaders who thought they were OK

 because of their \_\_\_\_\_\_\_\_\_\_\_\_\_\_ being the children of

 Abraham, etc. *Rom 9:4-8*. Salvation is not by one’s

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Nor by the will of the \_\_\_\_\_\_\_\_\_\_\_\_. *vs. 16*

 b. Paul makes a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in *Rom 11:28-32.* Election is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ matter from salvation.

 c. *Rom 9:10-13* is not dealing with the two \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

 but with their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which made up two

 \_\_\_\_\_\_\_\_\_\_\_\_. Individuals from Israel (\_\_\_\_\_\_\_\_\_\_\_) or

 Edom (\_\_\_\_\_\_\_\_\_\_\_) had the choice of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in

 Jehovah God or not.

 d. Pharaoh was not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to hell. *vs. 17-18; Ex 5:2*

 Pharaoh was very \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ not letting the children

 of Israel go. Several times he \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ his heart and

 several times God hardened it. Pharaoh was not a victim of

 \_\_\_\_\_\_\_\_\_\_\_\_ but of his own wicked \_\_\_\_\_\_\_\_\_\_\_\_\_ choices!

 e. The \_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_ - *vs. 20-23*. Again,

 this is not dealing with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Those who believe

 in Christ to be saved are not as clay. All men are “\_\_\_\_\_\_\_\_\_\_

 to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,” but God “fits” them for

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_!