

Wednesday, 2-9-2022

Bro. John Vasel

Systematic Theology

Soteriology: The Doctrine of Salvation

ELECTION AND PREDESTINATION

I. THE DOCTRINE OF ELECTION: *1 Peter 1:2*

A. THE MEANING OF ELECTION

B. THE BIBLICAL USE OF THE WORD “ELECTION"

C. THE BASIS OF GOD’S ELECTION:

1. God’s Foreknowledge - see *1 Pt 1:2*.

2. God’s Calling - *Mt 20:16; 22:14*.

3. God’s Grace.

Last Week...

D. THE MANNER OF GOD’S ELECTION

1. *2 Th 2:13*

2. *Romans 9*

This Week...

More of proof texts supporting that God chooses who will be saved:

3. *John 6:44* - The Father is willing to \_\_\_\_\_\_\_\_\_\_\_ all who are

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be drawn. Note what the Lord says in *vs. 51*:

*“if any man...” & “of the world.”* Go back to *vs. 40* to see

\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ in the matter. Also look at *Jo* *5:40*.

There we see man’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. So, we can safely say

that to be drawn is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and it’s \_\_\_\_\_\_\_\_\_\_\_.

*Jo 12:32*. All men are \_\_\_\_\_\_\_\_\_\_\_\_ to be saved... but we know

that not all will be! Moody said that “God is drawing men

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and the devil is drawing them

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_!” The Spirit’s action of drawing is not

“\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_” as some teach.

4. *John 10:26* - Here, again, we need to look at the whole passage:

*vs. 9* says *“any man.”* *Vs. 25 “ye believed not.”* The cause of

their \_\_\_\_\_\_\_\_\_\_\_\_\_\_ was not some kind of \_\_\_\_\_\_\_\_\_\_\_\_\_\_

that had them \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ ahead of time. There

was a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in denying Him. Compare with

*John 6:35-37*.

5. *John 12:39* - Note the word *“all”* in *vs. 32*. *Vs. 35-36* Jesus

*\_\_\_\_\_\_\_\_\_\_\_\_\_ them to look to the Light and \_\_\_\_\_\_\_\_\_\_\_\_\_.*

But they chose not - *vs 37*. *Vs. 46-47* - *“whosever"* and *“any*

*man.”* Anyone back then, and even today can believe!

Unfortunately, most will not. Isaiah gave a prophecy concerning

those who would willingly \_\_\_\_\_\_\_\_\_\_\_\_ the Gospel message

*vs. 38-43.*

6. *John 15:16* - Jesus is addressing the eleven \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

here. The chapter begins with Jesus as the True Vine and His

disciples are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to abide in Him so they would

bring forth \_\_\_\_\_\_\_\_\_\_\_. No reference to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

here!

7. *Acts 13:48* - In Antioch the Jews were filled with \_\_\_\_\_\_\_\_\_\_\_\_

(*vs. 45*) so Paul and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ turned *"to the Gentiles”*

(*vs. 46*) *“put it from you”* & *“unworthy.”* The teaching here is

that one group (\_\_\_\_\_\_\_\_\_\_\_\_) rejected the precious gospel

message whereas another group (\_\_\_\_\_\_\_\_\_\_\_\_\_\_) were much

more willing to at least \_\_\_\_\_\_\_\_\_\_\_\_\_. *“Ordained”* - Someone

has said: *“As many as were disposed, or determined for* *eternal*

*life.” Mt 28:16* - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; *Luke 7:8* - set; *Acts 15:2* -

they \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; *22:10* - are appointed; *28:23* -

appointed; *Romans 13:1* - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; *1 Cor 16:15* -

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.