

Wednesday, 3-16-2022

 Bro. John Vasel

Systematic Theology

Soteriology: The Doctrine of Salvation

**III. WHAT ARE THE FIVE POINTS OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_?** Calvinism gets its name from the Protestant reformer \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Born in \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in 1509, he originally pursued a career as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. In 1533 while still a Roman \_\_\_\_\_\_\_\_\_\_\_\_\_\_, he read several of Martin Luther’s sermons and started on the road to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The record of his conversion to Christ is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and he still showed actions of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the Roman system. In 1536, he published his first addition of *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Christian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.* Much of what he believed and taught came from the writings of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who lived from 354 to 430 AD. Augustine taught and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ many of Rome’s heretical doctrines including infant \_\_\_\_\_\_\_\_\_\_\_\_\_\_, no salvation outside the Catholic church, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Mary and so on. Twenty-five years after Calvin died, Reformers got together for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Dort, Netherlands verifying the main doctrines of the Reformed Church which included the \_\_\_\_\_\_\_\_ points which were in opposition to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It became an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - T.U.L.I.P.

 **A. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (INABILITY)**

 *“Man, by his fall into a state of sin, has wholly lost all ability of*

 *will to any spiritual good accompanying salvation: so as a natural*

 *man, being altogether adverse from that which is good, and dead*

 *in sin, is \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_, by his own strength, to convert*

 *himself, or to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ himself thereunto.” Westminster*

 *Confession.* They are saying since man is dead in trespasses and

 sins, he cannot \_\_\_\_\_\_\_\_\_\_\_\_\_ to the Gospel message, he cannot

 repent unless God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him first. *Eph 2:1; Col 2:13*

 But what does the Bible say?

 1. Salvation is the \_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_. *Rom 6:23*

 What \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is needed to receive a gift?

 2. If “dead” ones \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ respond, then why *Titus 2:11*?

 3. Even though the "*natural man receiveth not the things of the*

 *Spirit of God …*" He can \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the good news of

 salvation as the Spirit convicts of sin. *Jn 16:8; Acts 2:37*

 4. *Acts 17:30* - God is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ "*...all men*

 *everywhere…*" Pretty \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_!

 5. *Acts 11:18* - Repentance and faith comes before life

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. *Jn 3:15, 36; 5:24; 20:31*

 6. Believing in Christ for salvation is not the result of regeneration

 but the \_\_\_\_\_\_\_\_\_\_\_ of it. *Rom 10:8, 17; Heb 4:2; 1 Pt 1:23*

 It doesn’t say that faith is a \_\_\_\_\_\_\_\_\_\_\_. Salvation is the gift of

 God! Man can respond after \_\_\_\_\_\_\_\_\_\_\_\_\_\_ what the Word of

 God says by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ power of the Holy Ghost.

 That is not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Becoming a new creature in

 Christ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ repentance and faith.

 7. Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ teaches that man being dead spiritually

 is as a \_\_\_\_\_\_\_\_\_\_\_\_\_ which cannot respond to anything thus

 man has no \_\_\_\_\_\_\_\_\_\_\_\_\_ will. However, God’s Word is

 quick, or alive and able to make the dead man to

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Gospel message. *He 4:12; Ro 10:17*

 8. Looking at death Scripturally, we see it as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 Man can choose to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that separation through

 faith in Christ. The Spirit \_\_\_\_\_\_\_\_\_\_\_\_\_\_ with God’s Word

 bringing the “\_\_\_\_\_\_\_\_\_\_\_\_\_” man to an understanding and

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ leading to salvation. *2 Ti 3:15-16*, *cf.* *Gen 2:7*

 9. If anything, men are \_\_\_\_\_\_\_\_\_\_\_\_\_\_. *2 Cor 4:3-6, Jn 1:4-9, 12*