

Wednesday, 3-16-2022

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Systematic Theology

Soteriology: The Doctrine of Salvation

**III. WHAT ARE THE FIVE POINTS OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_?** Calvinism gets its name from the Protestant reformer \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Born in \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in 1509, he originally pursued a career as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. In 1533 while still a Roman \_\_\_\_\_\_\_\_\_\_\_\_\_\_, he read several of Martin Luther’s sermons and started on the road to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The record of his conversion to Christ is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and he still showed actions of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the Roman system. In 1536, he published his first addition of *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Christian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.* Much of what he believed and taught came from the writings of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who lived from 354 to 430 AD. Augustine taught and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ many of Rome’s heretical doctrines including infant \_\_\_\_\_\_\_\_\_\_\_\_\_\_, no salvation outside the Catholic church, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Mary and so on. Twenty-five years after Calvin died, Reformers got together for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Dort, Netherlands verifying the main doctrines of the Reformed Church which included the \_\_\_\_\_\_\_\_ points which were in opposition to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It became an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - T.U.L.I.P.

**A. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (INABILITY)**

*“Man, by his fall into a state of sin, has wholly lost all ability of*

*will to any spiritual good accompanying salvation: so as a natural*

*man, being altogether adverse from that which is good, and dead*

*in sin, is \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_, by his own strength, to convert*

*himself, or to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ himself thereunto.” Westminster*

*Confession.* They are saying since man is dead in trespasses and

sins, he cannot \_\_\_\_\_\_\_\_\_\_\_\_\_ to the Gospel message, he cannot

repent unless God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him first. *Eph 2:1; Col 2:13*

But what does the Bible say?

1. Salvation is the \_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_. *Rom 6:23*

What \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is needed to receive a gift?

2. If “dead” ones \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ respond, then why *Titus 2:11*?

3. Even though the "*natural man receiveth not the things of the*

*Spirit of God …*" He can \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the good news of

salvation as the Spirit convicts of sin. *Jn 16:8; Acts 2:37*

4. *Acts 17:30* - God is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ "*...all men*

*everywhere…*" Pretty \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_!

5. *Acts 11:18* - Repentance and faith comes before life

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. *Jn 3:15, 36; 5:24; 20:31*

6. Believing in Christ for salvation is not the result of regeneration

but the \_\_\_\_\_\_\_\_\_\_\_ of it. *Rom 10:8, 17; Heb 4:2; 1 Pt 1:23*

It doesn’t say that faith is a \_\_\_\_\_\_\_\_\_\_\_. Salvation is the gift of

God! Man can respond after \_\_\_\_\_\_\_\_\_\_\_\_\_\_ what the Word of

God says by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ power of the Holy Ghost.

That is not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Becoming a new creature in

Christ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ repentance and faith.

7. Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ teaches that man being dead spiritually

is as a \_\_\_\_\_\_\_\_\_\_\_\_\_ which cannot respond to anything thus

man has no \_\_\_\_\_\_\_\_\_\_\_\_\_ will. However, God’s Word is

quick, or alive and able to make the dead man to

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Gospel message. *He 4:12; Ro 10:17*

8. Looking at death Scripturally, we see it as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Man can choose to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that separation through

faith in Christ. The Spirit \_\_\_\_\_\_\_\_\_\_\_\_\_\_ with God’s Word

bringing the “\_\_\_\_\_\_\_\_\_\_\_\_\_” man to an understanding and

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ leading to salvation. *2 Ti 3:15-16*, *cf.* *Gen 2:7*

9. If anything, men are \_\_\_\_\_\_\_\_\_\_\_\_\_\_. *2 Cor 4:3-6, Jn 1:4-9, 12*