

Wednesday, 4-6-2022

 Bro. John Vasel

Systematic Theology

Soteriology: The Doctrine of Salvation

Last Week...

**III. WHAT ARE THE FIVE POINTS OF CALVINISM?**

 **A. TOTAL DEPRAVITY (INABILITY)**

 **B. UNCONDITIONAL ELECTION**

 **C. LIMITED ATONEMENT**

This Week...

 D. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 This teaching states that all those elected to salvation are

 \_\_\_\_\_\_\_\_\_\_\_\_\_ to resist God’s call. God has called and

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them according to His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 So, man is given faith to believe without him believing

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_! A good question to ask here: “Why

 \_\_\_\_\_\_\_\_\_\_\_ the Gospel?” Also: “Why isn’t irresistible grace

 given to \_\_\_\_\_\_\_ men?” Doesn’t God love all men? “If one

 cannot resist to say yes to Christ, then, why cannot they also

 say no?” *Ezk 33:11*. Here are two “proof texts”:

 1. *John 6:37-47*. *Vs 37* - “*all that the Father giveth Me shall*

 *come…*” But look at the rest of the verse - “and him that

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_…” Also, *vs. 44* - “*no man can come*

 *…except the Father draw him…*” but note *vs. 40* -

 “\_\_\_\_\_\_\_\_\_\_\_\_\_\_…” As concerning God’s drawing.

 *John 12:32; 3:14-15*

 2. *Phil 2:12-13* - "...*to will and do of His good pleasure…*”

 However, this is addressed to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, folks

 already \_\_\_\_\_\_\_\_\_\_\_\_\_! He calls them \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_!

 3. Thus, it is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that men can and do say no to

 the Lord - *Mt 23:37; Jn 5:40*.

 4. But God has brought \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to all men.

 *Titus 2:11*

 E. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ -

 What is implied here is that those whom God has chosen will

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the end not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 from the faith. This is not the same as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 which is a divine work. Perseverance is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 work. So, a person considers themself to be of the elect, he will

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on very probably in his own

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to live holy. A good example of this would

 be the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. If one seems to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 short of what others believe to be the standard, he is

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ not to be of the elect. This is eternal

 security \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ style! *Mt 10:22* - deals with the

 Great Tribulation not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ during this Church

 age. This teaching is a kind of “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Salvation” as some put it: “The signature of saving faith is

 surrender to the Lordship of Jesus Christ.” (John MacArthur)

 However, one must take into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the

 Scriptures that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ between salvation and

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_:

 1. Believers will \_\_\_\_\_\_\_\_\_\_\_\_\_ - *Mt 26:56*. Many examples

 throughout the Scriptures.

 2. Believers struggle with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ - *Rom 7:18*.

 3. Believers need to \_\_\_\_\_\_\_\_\_\_\_\_\_ - *1 Cor 3:1; 1 Pt 2:2*.

 4. Believers need to bear their \_\_\_\_\_\_\_\_\_\_\_\_\_ and obey the

 Lord - *Lk 14:27, 33*; *Jn 14:15*.

 5. Salvation is not reliant on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_! *Ro 1:16*

 The Lord \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us! *Jude 1, 24;1 Th 5:23*.