

Wednesday, 7-20-2022

 Bro. John Vasel

Systematic Theology

Soteriology: The Doctrine of Salvation

Last Time...

IV. THE DOCTRINE OF FREE

 A. GOD'S WILL

 B. MAN'S WILL

 C. WHOSOEVER WILL

ThisWeek...

**V. THE ERROR OF ­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** - This teaching was

 born out of opposition to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ starting in the 17th

 century AD. Leading this movement was a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 reformed named Jacob \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1560-1609). He had been

 a strict Calvinist but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ realized the errors and

 parted from it. His student, \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Episcopius (1583-1643)

 started a group called the “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.” As the years went

 by, the followers of this sect \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the doctrines

 which became known as Arminianism.

 **A. THE ARMINIAN VIEW OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_:** This states that

 the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Adam’s sin was NOT passed on to

 succeeding \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of

 it was. They say that “sin weakens man to the extent that he is

 \_\_\_\_\_\_\_\_\_\_\_\_ capable of attaining eternal life.” In a way. this

 making sin a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, or inherent weakness in man.

 *Romans 5:12*

 B. THE ARMINIAN VIEW OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: Here they divide

 grace into three degrees:

 1. Prevenient, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, or Sufficient Grace - Grace

 provided by the Holy Spirit to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the pollution of

 sin, thus making salvation possible. In Scripture,

 “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ grace” is not connected with

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. *Matthew 5:45*

 2. Grace of Evangelical \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - This grace is freely

 given to those willing to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with God’s sufficient

 grace.

 3. Grace of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - Available to those who live the

 Christian life in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Similar to Calvinism.

 *Philippians 1:6; Hebrews 12:2*

 C. THE ARMINIAN VIEW OF\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: Through the

 preaching of the Word of God, a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ grace is

 bestowed upon man which exerts a moral \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on

 his understanding and will. When the hearer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to

 the truth, he then receives a greater \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God’s

 grace, is justified because of his faith, and if he \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 to the end becomes a partaker of eternal life.

 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - This movement had their own form of

 Arminianism in which they teach an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 conversion with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of an additional change

 or blessing. They would deem this second blessing as

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Of course, John \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and his

 brother, Charles spearheaded this movement in the

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ church which eventually became its own

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Others came out of Methodism including

 the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ denomination and the

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ denomination.

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from \_\_\_\_\_\_\_\_\_\_\_\_\_ - This one creates the

 biggest \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Arminianism. Salvation can be

 lost by some \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sin or sins. Some will state that a

 believer can turn \_\_\_\_\_\_\_\_\_\_\_\_\_\_ from Christ and back to sin. So,

 like as in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, one must persevere

 to the end. Salvation then becomes like “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”

 We will address this more in our study on Sanctification. Stay tuned!

**Remember:** The Biblical view is neither \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Don’t someone try to put you in either category! God is not the Author of confusion! *2 Timothy 2:15*