

Wednesday, 8-1-2022

Bro. John Vasel

Systematic Theology

Soteriology: The Doctrine of Salvation

Last Time …

**V. THE ERROR OF ARMINIANISM**

**A. THE ARMINIAN VIEW OF SIN**

**B.THE ARMINIAN VIEW OF GRACE**

**C. THE ARMINIAN VIEW OF SALVATION**

This week …

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I Thessalonians 4:3,7

There are many views on this subject. Some are very \_\_\_\_\_\_\_\_\_\_\_\_\_\_ errors which need to be addressed. In regard to our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ, we need to look at the Scriptures and rightly \_\_\_\_\_\_\_\_\_\_\_\_\_\_ what this term actually means. *“This is one phase of salvation which is very much confused today. The Bible student will be surprised at what God has to say about sanctification. Much is said about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and we believe in experience; but let us be cautious and let the Word of God \_\_\_\_\_\_\_\_\_\_\_\_\_\_ our experience, rather than our experience interpret the Word of God.” (Mark G. Cambron)*

I. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF SANCTIFICATION: “A work of grace wherein the believer is gradually cleansed from his corrupt \_\_\_\_\_\_\_\_\_\_\_\_ to the end of being faultless before God.” To help us with defining this further, remember that the words “sanctify,” “sanctification,” “sanctified,” “\_\_\_\_\_\_\_\_,” “holiness,” “hallowed,” and “saints.” are all related. So, to make it easier to understand this, all these related words have the meaning of “to set apart, to consecrate.” We should throw in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, too!

A. WHAT SANCTIFICATION \_\_\_\_\_ \_\_\_\_\_\_\_\_\_:

1. An \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the flesh - Nothing in Scripture says the Spirit is improving our old nature. 1 Cor 2:14. The need is to put the old things to \_\_\_\_\_\_\_\_\_- Col 3:5

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the old sinful nature - resulting in “sinless \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.” There are some who teach a “second work of grace” in which the believer goes through a purifying experience in which the sinful nature is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Rom 7:24.

3. A \_\_\_\_\_\_\_\_\_\_\_\_\_ blessing - some will call this the “second work of grace” giving them some sort of edge or \_\_\_\_\_\_\_\_\_\_\_\_\_\_ over other believers. See 2 Cor 1:15 where Paul wants to give the church there a “second benefit” not blessing. And by the way, the Corinthian believers were already \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - 1 Cor 1:2; 6:11.

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_- which is an outward “\_\_\_\_\_\_\_\_\_” of holiness. Be careful here! Mt 23:27. The correct inward heart towards the \_\_\_\_\_\_\_\_ will bring out the proper, humble, outward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Not head coverings, black socks, robes, etc.

B. WHAT SANCTIFICATION IS: The \_\_\_\_\_\_\_\_\_\_ idea is “to be set apart,” “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” We would say that it is to be set apart for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ objects may be sanctified –

Ex 40:10,11. Are these objects changed when sanctified?

2. Men can sanctify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ without God’s help –

Ex 19:22.

3. A man could sanctify another \_\_\_\_\_\_\_\_ - Ex 13:2; 19:10. Setting apart others does make anyone more \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_!