

Wednesday, 8-24-2022

 Bro. John Vasel

Systematic Theology

Soteriology: The Doctrine of Salvation

Previous Lesson …

Sanctification

1. The Meaning of Sanctification
2. The Nature of Sanctification
	1. Positional Sanctification
	2. Progressive Sanctification
	3. Perfect or Permanent Sanctification

This Week …

III. THE \_\_\_\_\_\_\_\_\_ OF SANCTIFICATION

 A. IN \_\_\_\_\_\_\_\_\_\_\_\_\_: As in Regeneration, Sanctification is \_\_\_\_\_\_\_\_\_\_\_\_ the work of God. We see in the Word of God that the believer is sanctified by:

 1. God the \_\_\_\_\_\_\_\_\_\_\_ - 1 Th 5:23,24.

 2. God the \_\_\_\_\_\_\_ - 1 Cor 1:30.

 3. God the \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ - 1 Cor 6:11;

2 Th 2:13; 1 Pt 1:2.

As we see in these verses, the work of the Spirit in sanctification is closely \_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Instead of being a so-called second blessing, it is the first blessing! Believers has all they need the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ they are saved.

 B. IN \_\_\_\_\_\_\_\_\_\_ LIFE: Progressive Sanctification is not an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but a LIFE. We also might call it a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sanctification. This work of God is accomplished through:

 1. Application of \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ to the Believer. Not just in salvation, but also the Word \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the life-long work of sanctification. \_\_\_\_\_\_\_\_\_\_\_\_ and studying the Scriptures growing in grace, will help the believer to \_\_\_\_\_\_\_\_\_\_\_\_\_ more and more to the perfect will of \_\_\_\_\_\_\_\_. Ps 119:9,11; Jn 15:3; Jn 17:17-19.

 2. The Christian’s Attitude towards \_\_\_\_\_\_\_\_.

Rom 6:13; 2 Cor 7:1.

 3. Associating with other Believers, \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_. Pr 13:20; Heb 10:24,25. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Sanctification comes out as the believer lives his \_\_\_\_\_\_\_\_\_\_\_\_\_. The word “Christian” means “Christ-like.” Would we be \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of being a Christian?

 C. IN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. 2 Cor 6:13-18. Because the believer is separated unto \_\_\_\_\_\_\_, he needs to practice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in his daily walk. When an individual is gloriously saved it won’t be “\_\_\_\_\_\_\_\_\_\_\_\_ as usual” in their life anymore. The Lord is in the life \_\_\_\_\_\_\_\_\_\_\_\_\_\_ business, and He wants us to be “set apart” from things that were once \_\_\_\_\_\_\_\_\_\_ of our lives. The thinking of the new believer changes causing him to live \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will change also - Amos 3:3. Also, to be mentioned is what is known as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ separation. “Things that are different are NOT the same!”