

Wednesday 2-15-2023

Bro. John Vasel

CHRISTOLOGY REVIEW PT 4 2 Cor 5:21.

A. THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ - Two in the Person of the Lord Jesus Christ. There are many erroneous \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ contrary to Scripture concerning this. But Jesus always spake of Himself as one \_\_\_\_\_\_\_\_\_\_. He always was Deity, was and is God \_\_\_\_\_\_\_\_\_\_\_! So, why did He need to be \_\_\_\_\_\_? Why did He also need to be \_\_\_\_\_\_?

1. A man would have to die for \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_. Adam was a man in a body who sinned, so it is \_\_\_\_\_\_\_\_\_\_\_\_\_ for THE MAN in a body to pay the \_\_\_\_\_\_\_\_\_\_\_ for Adam’s sins and ours. See

Heb 10:10-15.

2. As God come in the \_\_\_\_\_\_\_\_, He \_\_\_\_\_\_\_\_\_\_\_\_\_ to be able to save us as the only One Who can forgive sins and \_\_\_\_\_\_\_\_\_\_\_ all to God who believe. Mk 2:7;

2 Cor 5:19.

B. HIS CHARACTER IS \_\_\_\_\_\_\_ - Even though He became a man! Jesus never \_\_\_\_\_\_\_\_\_\_! He was and is \_\_\_\_\_\_\_\_\_\_\_\_\_\_ holy. Heb 4:15; 7:26. Note

Heb 10:7-9 the word *“\_\_\_\_\_”* Jesus would do the will of His \_\_\_\_\_\_\_\_\_\_\_\_. Jesus never had to repent and ask \_\_\_\_\_\_\_\_\_\_\_\_\_\_. 1 Pt 2:22. Also, sin brings forth \_\_\_\_\_\_\_\_ - He would not have risen from the dead if He was a sinner - Jas 1:15.

C. CHRIST HAD THREE \_\_\_\_\_\_\_\_\_\_ - PROPHET, PRIEST, AND (KING) - As the Prophet, he speaks to the \_\_\_\_\_\_\_\_\_\_ of God. Deut 18:15; Heb 1:1,2. As Priest, He speaks to God for the \_\_\_\_\_\_\_\_\_. Heb 6:10; 10:12. And as King, He rules in the hearts of all \_\_\_\_\_\_\_\_\_\_\_\_ and will rule over the whole earth one day. Rev 19:16.

D. A SYNOPSIS OF THE \_\_\_\_\_\_\_ OF CHRIST: \_\_\_\_\_\_ - He died for us. 1 Cor 15:3,4. Present - He is our \_\_\_\_\_\_\_\_\_\_ at the Father’s right hand. 1 Jn 2:1. Future - His coming for His \_\_\_\_\_\_\_\_ and seven years later His revelation as He will come back to earth, defeat His enemies, and set up His \_\_\_\_\_\_\_\_\_\_\_\_\_. 1 Th 4:16;

Rev 1:7.